

FRIDAY, FEBRUARY 3rd

7:30 A.M. BREAKFAST - **SPONSORED BY:**
MORRISON - MAIERLE, INC.

9:00 A.M. MANAGING MONTANA'S WATER
RESOURCES - JOHN TUBBS,
DIRECTOR, MONTANA DEPARTMENT
OF NATURAL RESOURCES AND
CONSERVATION

9:30 A.M. BUILDING ON MONTANA'S WATER
INFRASTRUCTURE, STEVE DAVIES -
MONTANA AREA OFFICE MANAGER,
U.S. BUREAU OF RECLAMATION

10:00 A.M. BREAK

10:30 A.M. MONTANA WATER COURT STATUS –
ADJUDICATION AND THE FUTURE
HONORABLE RUSS McELYEA – CHIEF
MONTANA WATER COURT JUDGE

11:00 A.M. SURFACE WATER ASSESSMENT AND
MONITORING PROGRAM - JOHN
METESH, DIRECTOR, BUREAU OF
MINES & GEOLOGY, MONTANA TECH



CONFERENCE SPONSORS:

MORRISON MAIERLE, INC. -
FRIDAY MORNING BREAKFAST

HDR ENGINEERING, INC –
THURSDAY EVENING DINNER

FIX CANAL & AQUALASTIC –
THURSDAY LUNCH

RUBICON WATER – THURSDAY
AFTERNOON BREAK

ALLIGARE, LLC – THURSDAY MORNING
BREAK

CONFERENCE EXHIBITORS:

MORRISON MAIERLE, INC.

FIX CANAL & AQUALASTIC

FULL MOON ENTERPRISES, LLC

FRESNO VALVES & CASTINGS, INC.

HDR ENGINEERING, INC.

INTERNATIONAL WATER SCREENS

WWC ENGINEERING

MAXIMIZED WATER MANAGEMENT, LLC

JHS, INC.

RUBICON WATER

WGM GROUP, INC.

ALLIGARE, LLC

PONDEROSA ADVISORS, LLC

PERFORMANCE ENGINEERING & CONSULTING



**2017
ANNUAL CONFERENCE
AGENDA**



**February 1-3, 2017
RADISSON COLONIAL HOTEL**

HELENA, MONTANA

MONTANA WATER RESOURCES ASSOCIATION

2017 Annual Conference Agenda

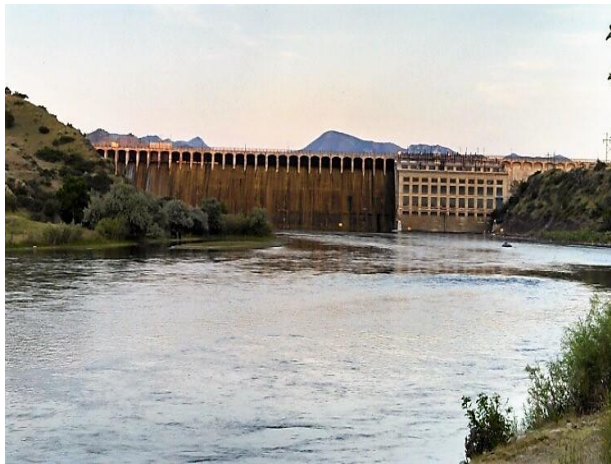
WEDNESDAY, FEBRUARY 1st

- 1:00 P.M. REGISTRATION
- 2:30 P.M. MWRA MEMBERSHIP AND WINTER BOARD MEETINGS
- 5:30 P.M. OPENING RECEPTION – MEET THE BULLS (LOCAL AREA RANCH) – ALL MONTANA LEGISLATORS INVITED

SPONSORED BY: MONTANA WATER RESOURCES ASSOCIATION AND LEWIS AND CLARK COUNTY FARM BUREAU

Lewis and Clark County Farm Bureau and Montana Water Resources Association invites you to their "Meet and Greet" event at the Prickly Pear Ranch Sale Barn.

Wednesday, February 1st
5:30 Social ~ 6pm Dinner
2853 Canyon Ferry Road



THURSDAY, FEBRUARY 2nd

- 8:00 A.M. REGISTRATION
- 9:15 A.M. WELCOME – JOHN CROWLEY, PRESIDENT, MONTANA WATER RESOURCES ASSOCIATION
- 9:30 A.M. AQUATIC WEED CONTROL WITH HERBICIDES AND TERRESTRIAL HERBICIDES – FRED RAISH, REGIONAL SALES MANAGER, ALLIGARE, LLC
- 10:00 A.M. WATER SAGE, INTERACTIVE MAPPING FOR LAND AND WATER RESEARCH – JIM BECK, DIRECTOR OF SALES, PONDEROSA ADVISORS
- 10:30 A.M. BREAK - **SPONSORED BY: ALLIGARE, LLC**
- 11:00 A.M. MICRO HYDRO – MATT PETERSON, ENGINEER AND STAN SCHWEISSING, NATIONAL IRRIGATION HYDRO ENGINEER, HDR ENGINEERING, INC.
- 12:00 P.M. LUNCH – GUEST SPEAKER – **HONORABLE MONTANA LIEUTENANT GOVERNOR, MIKE COONEY**

**LUNCH SPONSORED BY:
FIX CANAL & AQUALASTIC**

THURSDAY, FEBRUARY 2nd (CONT)

- 1:30 P.M. AQUATIC VEGETATION RAKE – AQUATIC WEED CONTROL AND FLOW RESTORATION WITHOUT CHEMICALS – BILL FUCHS, OWNER, MAXIMIZE WATER MANAGEMENT LLC
- 2:30 P.M. TAKING ON INVASIVE SPECIES – MUSSELLS AND OTHER INVADERS – STEPHANIE HESTER, RECLAMATION DEVELOPMENT PROGRAM MANAGER & INVASIVE SPECIES ADVISORY COUNCIL MEMBER
- 3:15 P.M. BREAK - **SPONSORED BY: RUBICON WATER**
- 3:45 P.M. BIG CHANGES IN D.C. – CONGRESS AND ADMINISTRATION – IAN LYLE, EXECUTIVE VICE PRESIDENT, NATIONAL WATER RESOURCES ASSOCIATION
- 6:00 P.M. EVENING BANQUET – **SPONSORED BY: HDR ENGINEERING, INC.**

