**MWRA MEMBERSHIP APPLICATION**

**MEMBERHIP CATEGORY AMOUNT** **Name of Individual; Business; Irrigation District,**

**Association, or Company; Municipality; REA; or Other entity**

Individual ……………………………………..…$ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Firm ……………………………...……$ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Irrigation District/Association/Ditch Company ....$ \_\_\_\_\_\_­\_ Street Address or Box #, Etc. Phone #

Municipality or Political Subdivision ………...…$ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) \_\_\_\_\_\_\_\_\_

Rural Electric Association …………………....…$ \_\_\_\_\_\_\_ City State Zip Code

Associate/Sustaining Membership ………....……$ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Other Contribution ………………………………$ \_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

See reverse side for membership structure and rate information. To apply for membership, please detach and send this registration form and check made payable to: **MWRA, P.O. Box 4927, Helena, MT 59604.**  For additional information, please call (406) 235-4555, visit the MWRA web site at **mtwra.org**, or email: [**mwra\_h2o@msn.com**](mailto:mwra_h2o@msn.com).

THANK YOU FOR YOUR PARTICIPATION

(Tear Off Here)

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**MONTANA WATER RESOURCES**

**ASSOCIATION**

**P.O. BOX 4927**

**HELENA, MONTANA 59604**

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**MONTANA**

**WATER RESOURCES**

**ASSOCIATION**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**2022**

**MEMBERSHIP**

**BROCHURE**



**MONTANA’S VOICE**

**FOR**

**MONTANA’S WATER**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***