

Montana Water Resources Association

P.O. Box 4927 • Helena, Montana 59604 • (406) 235-4555 Email: mwra\_h2o@msn.com

## **MONTANA WATER RESOURCES ASSOCIATION**

## \* 2023 ANNUAL CONFERENCE \*

Montana Water Resources Association's annual conference will be held January 25-27, 2023 at Fairmont Hot Springs Resort. The conference starts with Membership and Board meetings beginning at 3:00 p.m. Wednesday, January 25<sup>th</sup>. Meetings focus on: MWRA resolutions, election of board members, and state and national issues.

Conference program presentations begin Thursday morning, January 26<sup>th</sup> and wrap up on Friday at noon. Program agenda will include presentations on current technical, administrative, and policy issues and other information designed to assist those involved in the use and management of Montana's water resources. Agenda information will be updated on the MWRA web site (mtwra.org).

MWRA reserved a block of rooms at Fairmont Hot Springs Resort the evenings of January 24<sup>th</sup> -27<sup>th</sup>. The block expires January 11<sup>th</sup>. Rooms based on availability after that. Be sure to let them know you are attending the MWRA conference when you call (406-797-3241) for the conference rate.

For registration, the attached registration form and check should be mailed prior to January 16, 2023. No cancellation refunds can be provided after January 20<sup>th</sup>.

Attending MWRA's annual conference offers an exceptional opportunity to network with other Montana water users and government representatives as well as industry product representatives. **We look forward to seeing you at the MWRA conference!!** 

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	2023 MWRA CONFERENCE REGISTRATION FAIRMONT HOT SPRINGS RESORT January 25-27, 2023	
NAME	SPOUSES NAME (If Attending)	
REPRESENTING		
STREET OR BOX #	CITY	STATE ZIP
PHONE NUMBER:	EMAIL:	
<ul> <li>[ ] Registration Fee (Includes meals and breaks)</li> <li>[ ] Spouse Registration Fee (Includes meals and breaks) Registration Fee mailed after January 16<sup>th</sup> or at the door add \$10 per person</li> </ul>		\$160 \$ \$110 \$ \$
Total Amount Enclosed >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	>>>>>> \$

Please detach and send this registration form and check made payable to: Montana Water Resources Association, P.O. Box 4927, Helena, MT 59604. For additional information, please send an email to: mwra\_h2o@msn.com

"Montana's Voice for Montana's Water"