



November 2022

*Montana  
Water Resources  
Association*

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*P.O. Box 4927 • Helena, Montana 59604 • (406) 235-4555  
Email: [mwra\\_h2o@msn.com](mailto:mwra_h2o@msn.com)*

**To Prospective Exhibitors/Vendors: MWRA 2023 ANNUAL CONFERENCE**

The Montana Water Resources Association (MWRA) Annual Conference is scheduled for January 25-27, 2023 at Fairmont Hot Springs Resort, Fairmont, Montana. We invite you to participate as an exhibitor to display your products and services. An application for exhibit space is enclosed. The vendor exhibit fee is \$400 which includes all meals and breaks for one individual and one table for your use. Additional tables are \$50. The registration fee for additional individuals representing registered exhibitors, including all meals, is \$160. The exhibit area will be located in or near the conference room. We encourage exhibitors to attend and participate at all conference proceedings.

We also very much appreciate sponsorship of meals (evening social, lunch, dinner) and breaks, etc. Please let us know if you would like to sponsor a meal or break. You will receive special recognition for your contribution.

MWRA will also hold a fund raising raffle. If you would like to contribute an item(s) to the raffle, please let us know. We appreciate your participation in this fun fundraising event.

We have negotiated a very reasonable room rate at Fairmont Hot Springs Resort, Fairmont, Montana. If you need hotel accommodations, please contact Fairmont Hot Springs Resort at (406) 797-3241 by January 11<sup>th</sup>. Be sure to let them know you are making reservations within the MWRA room block to receive the negotiated rate. The block of rooms are available for January 24-27, 2023.

As with past conferences, we intend to provide an opportunity for a couple of exhibitors to showcase new processes/products by means of exhibitor presentations at the conference. Agenda topics will be set prior to the end of December, so please call early if you are interested in providing a presentation.

We welcome and appreciate your participation at the MWRA annual conference and look forward to working with you. For more information, contact Mike Murphy, Executive Director at (406) 235-4555 or email: [mwra\\_h2o@msn.com](mailto:mwra_h2o@msn.com). Please return the exhibitor registration form on the back of this letter, prior to January 11, 2023.

Conference information will also be posted on the MWRA website: [mtwra.org](http://mtwra.org) as the agenda develops.

**For businesses that may want to further support MWRA as an associate member, we have revised the associate membership category. Associate members now receive free exhibitor/vendor registration including two individuals at the annual conference and advertising on the MWRA web site. A membership brochure is enclosed. For more information please call MWRA.**

**HAPPY THANKSGIVING & MERRY CHRISTMAS!!**

Sincerely,

Michael E. Murphy  
Executive Director

*“Montana’s Voice for Montana’s Water”*



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Water Resources  
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**EXHIBITOR APPLICATION/REGISTRATION**

**MONTANA WATER RESOURCES ASSOCIATION (MWRA)  
2023 ANNUAL CONFERENCE  
JANUARY 25-27, 2023  
Fairmont Hot Springs Resort, Fairmont, Montana**

NAME OF FIRM: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_  
Description of product or services you will display: \_\_\_\_\_

Are electrical services required? \_\_\_\_\_ (If so, please supply your own electrical cord)  
Are any other services required? \_\_\_\_\_  
Are you interested in sponsoring a portion or all of a meal or break? If so, please specify what you would like to sponsor (evening social, lunch, dinner, or breaks): \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

**Setup and Location:** Fairmont Hot Springs Resort, Fairmont, Montana.

- Each exhibit booth will have an 8 foot table and 2 chairs.
- Exhibitors may begin setting up at 9:00 a.m. on Wednesday (January 25<sup>th</sup>).
- Anticipated takedown will be Friday at noon.
- Individual conference registration includes all meals and breaks.
- **Exhibitor booth registration includes all meals and breaks for one individual.**

	<u>Amount</u>
○ Exhibit Booth Registration - \$400	\$ _____
○ Each Additional Registration - \$160/person (# attending) _____	\$ _____
○ Additional Table - \$50	\$ _____
○ Meal or Break Sponsorship _____	\$ _____
○ <b>Total</b> .....	<b>\$ _____</b>

**Please return this form and check for payment prior to January 11, 2023 to:**

**Montana Water Resources Association  
PO Box 4927  
Helena, Montana 59604**

For additional information, please call or email Mike Murphy, Exec. Director. **Thank You!**

*"Montana's Voice for Montana's Water"*