



Montana  
Water Resources  
Association

P.O. Box 4927 • Helena, Montana 59604 • (406) 235-4555  
Email: mwra\_h2o@msn.com

**EXHIBITOR APPLICATION/REGISTRATION**

**UPPER MISSOURI WATER ASSOCIATION &  
MONTANA WATER RESOURCES ASSOCIATION**

**2024 JOINT CONFERENCE**

OCTOBER 15-16, 2024

Fairmont Hot Springs Resort, Fairmont, Montana

NAME OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_

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Description of product or services you will display: \_\_\_\_\_

Are electrical services required? \_\_\_\_\_ (If so, please supply your own electrical cord)

Are any other services required? \_\_\_\_\_

Are you interested in sponsoring a portion or all of a meal or break? If so, please specify what you would like to sponsor (evening social, lunch, dinner, or breaks): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**Setup and Location:** Fairmont Hot Springs Resort, Fairmont, Montana.

- Each exhibit booth will have an 8 foot table and 2 chairs.
- Exhibitors may begin setting up at 3:00 p.m., Monday (October 14<sup>th</sup>).
- Anticipated takedown will be Thursday morning.
- Individual conference registration includes all meals and breaks.
- **Exhibitor booth registration includes all meals and breaks for one individual.**

	<u>Amount</u>
<input type="radio"/> Exhibit Booth Registration - \$500	\$ _____
<input type="radio"/> Each Additional Registration - \$220/person (# attending) _____	\$ _____
<input type="radio"/> Additional Table - \$50	\$ _____
<input type="radio"/> Meal or Break Sponsorship _____	\$ _____
<input type="radio"/> <b>Total</b> .....	\$ _____

**Please return this form and check for payment prior to October 5, 2024 to:**

<b>Montana Water Resources Association</b>	<b>Upper Missouri Water Association</b>
<b>PO Box 4927</b>	<b>(OR)</b>
<b>Helena, MT 59604</b>	<b>P.O. Box 2599</b>
	<b>Bismarck ND 58502</b>