



*Montana  
Water Resources  
Association*

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*P.O. Box 4927 • Helena, Montana 59604 • (406) 235-4555  
Email: [mwra\\_h2o@msn.com](mailto:mwra_h2o@msn.com)*

AUGUST 2024

**To Prospective Exhibitors/Vendors: UPPER MISSOURI WATER  
ASSOCIATION & MONTANA WATER RESOURCES ASSOCIATION -  
2024 JOINT CONFERENCE**

The Upper Missouri Water Association (UMWA) and Montana Water Resources Association (MWRA) Joint Conference is scheduled for October 15-16, 2024 at Fairmont Hot Springs Resort, Fairmont, Montana. We invite you to participate as an exhibitor to display your products and services. An application for exhibit space is enclosed. The vendor exhibit fee is \$500 which includes meals and breaks for one individual and one table. Additional tables are \$50. The registration fee for additional individuals representing registered exhibitors, including all meals, is \$220. The exhibit area will be located in or near the conference room and we encourage exhibitors to attend and participate at all conference proceedings.

We also very much appreciate sponsorship of meals (evening social, lunch, dinner) and breaks, etc. Please let us know if you would like to sponsor a meal or break. You will receive special recognition for your contribution.

MWRA will also hold a fund raising raffle. If you would like to contribute an item(s) to the raffle, please let us know. We appreciate your participation in this fun fundraising event.

We have negotiated a very reasonable room rate at Fairmont Hot Springs Resort, Fairmont, Montana. For room reservations, please contact Fairmont Hot Springs Resort at (406) 797-3241 by September 23<sup>rd</sup>. Be sure to let them know you are making reservations within the UMWA/MWRA room block to receive the negotiated rate. The block of rooms are available for October 14-16, 2024.

As with past conferences, we intend to provide an opportunity for a couple of exhibitors to showcase new processes/products by means of exhibitor presentations at the conference. Agenda topics will be set by September 10, 2024, so please call early if you are interested in providing a presentation.

We welcome and appreciate your participation at the joint annual conference and look forward to working with you. For more information, contact Mike Murphy, MWRA Executive Director (406-235-4555) or Julie Ellingson, UMWA Program Manager (701-223-4232). Please return the enclosed registration form prior to October 5, 2024.

Conference information will also be posted on the MWRA website: [mtwra.org](http://mtwra.org) as the agenda develops.

**Thank you for your participation. We look forward to seeing you at Fairmont Hot Springs Resort!**

Sincerely,

Michael E. Murphy  
Executive Director

Enclosure

*“Montana’s Voice for Montana’s Water”*